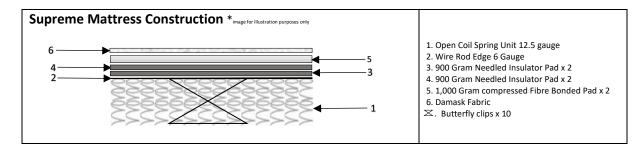
SUPREME ORTHO MATTRESS - SPEC SHEET

Product Description

| Product Code: | Supreme Ortho | |
|------------------|------------------------------------|---------------------------------------|
| Product Ref: | STBC/MO | |
| Customer Ref: | | |
| Depth (cm): | 23 (approx.) | |
| Additional Info: | PLEASE DONOT TO BEND/FOLD MATTRESS | *image for illustration purposes only |



Fabric

| Туре | Composition | Treatment | Add. Treatment |
|--------|-------------|-------------|----------------|
| Damask | 22 pic | Standard Fr | N/a |

Additional Fr Insulator

| Туре | Weight | Composition | Add. Info |
|------|--------|-------------|-----------|
| N/A | N/A | N/A | N/A |

Quilting / Tufting

| Panel Quilted | Hand Tufted | Border Quilted | Border quilt design | |
|---------------|-------------|----------------|---------------------|--|
| Yes | | | Chicken Wire | |

Additional Treatment

| Anti -Allergy Hypo-Allergenic | | Mattress Tape edge | Water Resistant | |
|-------------------------------|--|--------------------|-----------------|--|
| Yes Yes | | Fr | No | |

Handles/Air Vents

| Handles | Yes (4'0>) | Flag Stitched | 2 x Either Side | |
|-------------------------|--|---------------|-----------------|--|
| Air vents Yes | | Chrome | Either Side | |
| | | Minus Lawanad | Cananal | |
| Pads/Fillings/Fibre | | Micro Layered | General | |
| Layer 1 Composition | Needled Insulator Pad | | \sim | |
| Layer 1 Weight | 900 Gram | | \sim | |
| | | | | |
| Layer 2 Composition | ayer 2 Composition Needled Insulator Pad | | \sim | |
| Layer 2 Weight 900 Gram | | | ~ | |
| | | | | |
| Layer 3 Composition | Fibre Bonded Pad | \sim | | |
| Layer 3 Weight | 1000 Gram Compressed | \sim | | |

Spring Unit

| 0 | Туре | Open Coil |
|--------|---------------|------------|
| 973322 | Spring Gauge | 12.5 gauge |
| 33353 | Wire Rod Edge | 6 gauge |
| 8 | Side Supports | Yes x 10 |

Packaging

| Mattress bag Weight | 300 gauge | | |
|---------------------|-----------|--|--|
| | | | |

Mattress Firmness 1 > 10 (10 being firmest)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

Fabric

•

| Fabric | | | |
|--------|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Fire Labelling/Traceability

| Fire label | Batch Codes |
|--|--------------------------------------|
| RESISTANT Directors and 2017 2000 Directors and 2017 2000 Directors and 2017 2000 | 190518 - prep 220518 - production |
| | |